

Parish Priest: Fr Frank O'Loughlin

SACRED HEART SANDRINGHAM

8th July 2018

Presbytery 9598 1511

School 9598 9322

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www.sandringhamcatholic.org.au

PARISH NOTICES 14th SUNDAY of ORDINARY TIME

SUNDAY MASSES: Vigil Mass; 6.00pm (Sat); 9am & 11am (Children's Liturgy 9am Mass)

WEEKDAYS: Mon Mass 5pm

TuesMass9.30amWedMass9.30amThursMass9.30am

Fri Communion Service 9.30am (at Mercy Fernhill)

RECONCILIATION: First Sat of the month at 5pm and other times by appointment

READINGS next SUNDAY:

1st Reading... Prophet Amos7:12-152nd Reading... Lt St Paul to Ephesians1:3-14Gospel... Mark6:7-13

LITURGY OF THE WORD

Although evidence is meagre, there is good reason to believe that a proclamation of God's Word sometimes took place in conjunction with the early celebration of the Eucharist. Apostolic letters were read at Christian assemblies (cf. Colossians 4:16, Philemon 2, Revelation 1:3), and it is likely that at least some of these gatherings were for celebrations of the Eucharist. There is also evidence, e.g. Acts 20:7-8, to suggest that instruction and explanation took place at the Eucharistic meal.

And yet it was only subsequent to the separation of the Eucharist from the meal that there developed a more formal scripture service whose structure was somewhat influenced by the morning prayer service held in the synagogue.

LITURGY OF THE WORD (cont.)

Although the liturgy of the Word and liturgy of the Eucharist were often celebrated independently of each other, their general fusion occurred in the east by the early sixth century. In some regions of the west, however, isolated examples of the Mass beginning without a Word service can be found at a later date.

Each rite developed its own number and selection of readings. Whereas four or even six readings occur in some eastern rites, the general rule is three readings, usually the prophets, the apostles, and the gospel. Many scholars believe that Rome originally had three readings, an arrangement restored on Sundays and major feasts by the present lectionary.

The scriptures were primitively read in a semi-continuous manner: the reader read the whole book from beginning to end although certain verses or chapters were omitted. But with the development of the liturgical year, a system of fixed and related readings was gradually established to highlight particular feasts or seasons and to give thematic unity to the readings.

The lectionary arranges the Sunday readings in a three-year cycle, the characteristic feature of each year being the gospel: year A is based on Matthew, year B on Mark, and year C on Luke. St John's gospel occurs on the first Sundays of Lent, during the Easter season, and on certain Sundays during year B. For weekdays there is a two-year cycle: the gospels remain the same each year but the first reading varies.

NAIDOC SUNDAY

The National Aboriginal and Islander week begins today Sunday July 8th.

We will acknowledge the Aboriginal Peoples Culture at Mass and there will be a collection for the Indigenous Literacy Foundation.

IMAGE OF ST. MARY MACKILLOP

The wall is prepared for the installation of the image of St Mary MacKillop which has been painted by one of our own parishioners, Sr Margaret Broadbent. We are planning to unveil and bless this image on Sunday August 4th/5th. Sr Margaret will be present to speak about the image that weekend.

LEADERSHIP GROUP:

The next meeting of the leadership Group will be on Tuesday July 24th, at 7.30pm in the Mangan meeting room. (Enter through the Presbytery).

CATECHUMENATE GROUP:

The next Catechumenate meeting will be on Monday July 23rd at 7.30pm in the Presbytery Meeting Room.

Elizabeth Cheddia's Funeral

will take place next Friday, July 13th at 10.30am

MELBOURNE CATHOLIC MAGAZINE

July Edition available in the foyer of the Church at \$4 per copy

BLUMES FASHION

DATE: Tues July 10th at 1.30pm **WHERE:** Sandringham Uniting Church

Trentham St, Sandringham

DONATION: \$7 & Afternoon Tea served

ALL WELCOME

All clothing can be purchased following

display

ST MARY'S ANNUAL TRIVIA NIGHT

Brigidine Asylum Seeker Project

Date: Friday 10th August **Venue**: St Mary's Hall

Holyrood St, Hampton

Time : 7.30pm

\$25 pp......Tables of 10 Make a table or join a table. BYO Drinks & Nibbles

BOOKINGS: 9598 7329 Or colfoxw@gmail.com

Transport needed:

An elderly parishioner has asked for assistance to attend 6pm Saturday Mass, during the winter months.

If anyone with a car could oblige this person to be transported from Abbott Street, please approach Fr Frank, or contact the Parish office on 9598 1511 or by email:

domecc.sand@bigpond.com

THANKSGIVING ENVELOPES

New sets of envelopes for contributions are available for collection in the foyer.

Receipts can be found inserted into the back of the box of envelopes.



BAPTISM THIS SUNDAY

Remy Edward Pereira

Son of Melissa & Yohan

COLLECTION COUNTERS:

THIS WEEK: Team 4: P Thorp, R Clark, J McCartney, P Myers

NEXT WEEK: Team 5: M Cobal, A Power, L Giacomini, C Claffey-Ross

CHURCH PREPARATION TEAMS:

8/7 S Thorp & C Luppino 15/7 J Iskander & S Hogan

EUCHARISTIC MINISTERS: Additional Volunteers needed at all Masses

8/7 6pm V Langdon, S Bartl

9am M McCartney, G Griffiths

11am S Agostino, B Bracchi

15/7 6pm M Burgess, F Meade

9am J Grimmer, A Stubbs, P Morris

11am M Murtagh, T McKenna



LECTORS & COMMENTATORS:

8/7 6pm H Rolfe & F Meade 9am J Noonan & M/P Hetherington 11am R Smith & Volunteer

15/7 6pm H Poulus & K Allen 9am P Wassell & M Morris 11am C Hill & C O'Reilly

<u>THE SICK:</u> Peter Roberts, Martin Cassidy, Sandra Moller, Bonnie Palmer, Kim D'Souza, Nancy Camera, John Pool, Chris Willson, Diana Gillon, Patrick Harford, Fr Tom Doyle, Fr Ken Peterson, Don Linforth

<u>RECENTLY DECEASED</u>: Elizabeth Ceddia, Br Peter Gilfedder, Summer Hall, Hans de Vos

<u>ANNIVERSARIES</u>: Thomas Cripps, Dorothy Herberte, Fr Neville McKie, Agnes Linard, Emilia Bevacqua

We respectfully acknowledge the Australian Aboriginal peoples and especially the Boonerwrung people of the Kulin Nation, who are the traditional owners and custodians of the Sandringham area.