

Parish Priest: Fr Frank O'Loughlin

# SACRED HEART SANDRINGHAM

29th July 2018 Presbytery 9598 1511

School 9598 9322

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# PARISH NOTICES 17th SUNDAY of ORDINARY TIME

SUNDAY MASSES: Vigil Mass; 6.00pm (Sat); 9am & 11am (Children's Liturgy 9am Mass)

WEEKDAYS: Mon Mass 5.00pm
Tues Mass 9.30am

Wed Mass 10.30am Funeral for John Macdonald
Thurs Mass 9.30am for Archbishop Comonsoli

Fri Communion Service 9.30am (at Mercy Fernhill)

RECONCILIATION: First Sat of the month at 5pm and other times by appointment

#### **READINGS next SUNDAY:**

1st Reading .. 1st Book of Exodus
2nd Reading .. St Paul to Ephesians
4:17.20-24
Gospel .. John 6:24-35

#### **GOSPEL**

From earliest times the primacy of the gospel has been emphasised by special signs of respect and honour surrounding its liturgical proclamation. Whereas the other readings could be proclaimed by any lector, a special minister was appointed to read the gospel. Traditionally this was the deacon who was considered the special exemplar of Christ the servant. Only in the absence of a deacon did a priest proclaim the gospel.

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### GOSPEL (cont.)

In almost all liturgies of east and west the gospel book was brought in procession to the lecturn. The custom of carrying candles and incense in the procession derives from court usage where it was a means of showing respect to a ruler appearing in public. Although the people were seated for the other readings, as early as the fourth century in the east they began to stand for the gospel as a sign of respect and alertness in the presence of the Risen Lord.

The Middle Ages witnessed the development of additional honorific signs. The making of small signs of the cross on the book, forehead, mouth and heart was seen as expressing readiness to open one's mind to the word, to confess it with the mouth and to safeguard it in the heart. In eighth century Rome the book was kissed by all the clergy after the proclamation. Occasionally it was even given to the whole assembly to kiss. Eventually this gesture was reserved to the presiding priest or bishop. Formulas such as "May the words of the gospel wipe away our sins" to accompany the kiss appear from about the year 1000. Acclamations addressed to Christ at the beginning and end of the gospel proclamation date from Carolingian times (800-880). By the eleventh century the book itself was incensed.

The Order of Mass retains these traditional signs of solemnity and veneration. The procession with the gospel book, moreover, has been restored. Whether in solemn or in simple form, there is a gospel procession in every celebration.

#### **CATECHUMENATE GROUP:**

The next Catechumenate meeting will be on Monday August 6th at 7.30pm in the Presbytery Meeting Room.

# **SOCIAL JUSTICE GROUP:**

Will meet on Tuesday August 7th at 7.30pm in the Presbytery Meeting Room. New members welcome!

# **LEADERSHIP GROUP:**

The next meeting will be on Monday August 13th at 7.30pm in the Presbytery Meeting Room.

#### **CUPPAS NEXT SUNDAY**

After 9am & 11am Masses in the foyer

**ALL WELCOME** 

### **CONFIRMATIONS:**

Will be celebrated here in the parish by Bishop Peter Elliott on Thursday, August 2nd at 7pm.

# **BLESSING OF ICON OF ST MARY MACKILLOP**

The Blessing and unveiling of the Icon of St Mary MacKillop will happen at each Mass on **Saturday 4th and Sunday 5th of August**.

Sr Margaret Broadbent will be at each Mass to speak about the Icon and will be available after Mass to give further explanation.

#### MINI THANKSGIVING OFFERING CAMPAIGN

There will be a mini campaign to increase the Thanksgiving Offerings here in the parish. Members of the Finance Committee will speak at Masses on Sunday, today **July 29th** and **August 12th and August 19th**.

In the meantime, parishioners will receive a letter outlining our need to keep topping up our parish finances and inviting you to contribute.

New contributors would also be very welcome.

#### **BAPTISMS IN OCTOBER**

There will not be any baptisms on the last Sunday of September or any of the Sundays of October, so anyone looking towards baptism should take this into account.

John Macdonald's funeral will be this coming Wednesday August 1st at 10.30am

#### You are invited .....

If you would like to join members of the Social Justice Group at this event, you are very welcome! Please phone *Margaret Palmer* 0437 743 725

# ST MARY'S ANNUAL TRIVIA NIGHT

# **Brigidine Asylum Seeker Project**

**Date**: Friday:

Friday 10th August. 7.30pm

Venue:

St Mary's Hall

Holyrood St, Hampton \$25 pp......Tables of 10

# RECEPTION OF THE NEW ARCHBISHOP

Archbishop Comonsoli will be received into the diocese on Wednesday August 1st at 7pm at St Patrick's Cathedral.
All are invited to attend.

# ST VINCENT de PAUL SOCIETY

Thanks the parish for their continued generosity for the annual Winter Appeal. **\$4000 was raised!** 

A fridge, heater and blankets have already been purchased for the needy in our area.

Gerry Ryan, President





### **BAPTISM THIS SUNDAY**

# **Quinn Gelsumini**

Daughter of Luisa & Lucas

#### **COLLECTION COUNTERS:**

THIS WEEK: Team 7: A Power, J Smith, W Bond

NEXT WEEK: Team 1: D Keary, P McAleer, T McKenna, W Tench, M Webb

#### **CHURCH PREPARATION TEAMS:**

29/7 Monica Buxton 5/8 C Lynch & A Sherlock

TEA & COFFEE TEAMS: 5/8 9am Heather McGrath & Angela Stubbs

11am Jenny & John Buck

#### **EUCHARISTIC MINISTERS**: Additional Volunteers needed at all Masses

29/7 6pm V Langdon, S Bartl

9am G Ryan, C Battista, K Charon

11am J Lamb, D Ridd, J Buck

5/8 6pm M Burgess, F Meade

9am V Pucella, J Tonna

11am S Agostino, B Bracchi



### **LECTORS & COMMENTATORS:**

29/7 6pm M Palmer & H McGrath 9am E Gendall & P Commins 11am J Lamb & M Wright

5/8 6pm H Rolfe & F Meade 9am S Humphrey & J Maxfield 11am M O'Brien & M Mutimer

<u>THE SICK</u>: Nancy Camera, John Pool, Chris Willson, Diana Gillon, Patrick Harford, Fr Ken Peterson, Don Linforth, Mary McDonald, Fr Tom Doyle

**RECENTLY DECEASED:** John Macdonald, Eileen Cullin

ANNIVERSARIES: Danny Cashin, Delores Temple, Norman Lymburner

We respectfully acknowledge the Australian Aboriginal peoples and especially the Boonerwrung people of the Kulin Nation, who are the traditional owners and custodians of the Sandringham area.