

Parish Priest: Fr Frank O'Loughlin

# SACRED HEART SANDRINGHAM

2nd September 2018 Presbytery 9598 1511 School 9598 9322 Email: domecc.sand@bigpond.com www.sandringhamcatholic.org.au

# PARISH NOTICES 22nd SUNDAY of ORDINARY TIME

SUNDAY MASSES : Vigil Mass; 6.00pm (Sat); 9am & 11am (Children's Liturgy 9am Mass)

•	Mon	Mass	9.30am (Note change of time)
	Tues	Mass	5.00pm (Note change of time)
	Wed	Mass	9.30am
	Thurs	Mass	9.30am
	Fri	<b>Communion Service</b>	9.30am (at Mercy Fernhill)

**RECONCILIATION :** First Sat of the month at 5pm and other times by appointment

#### READINGS next SUNDAY:

WEEKDAYS:

1st Reading	••	Prophet Isaiah	35:4-7
2nd Reading	••	Letter of St James	2:1-5
Gospel	••	Mark	7:31-37

#### THE BLESSING PRAYERS

Until the eleventh century the Roman Mass knew only one prayer during the preparation rite, i.e. the prayer said over the gifts immediately before the eucharistic prayer. But once the procession with the gifts began to disappear, various prayers were added to accompany and fill out the actions of the rite. Such texts, first appearing outside Rome, varied in different missals till they were standardized by the Missal of Pius V (1570). Designed to deepen the spirituality of the priest, they often employed sacrificial terminology and at times were even understood as anticipating the meaning of the eucharistic prayer.

### THE BLESSING PRAYERS (cont.)

The order of Mass not only reduces the number of these prayers but also, to avoid possible misunderstanding, focuses on praise of God rather than on offering. The priest raises the bread a little above the altar and prays a formula, modelled on a Jewish table prayer, which blesses or praises God as the creator of the world for the gift of bread. After the cup has been prepared, the priest says a similar prayer praising the Father for the gift of wine. At the conclusion of each prayer the faithful may, if fitting, make an acclamation.

These texts, which are primarily private prayers of the priest, recall the source, meaning, and goal of the gifts. God is praised for the works of his creation. Bread and wine, being the God-given fruits of the earth, symbolize our world, our life, and our labour. They are presented in view of what they will become, i.e. our bread of life and our spiritual drink.

The mixing of water and wine is an ancient liturgical practice in both east and west. Because of the wine's heavy texture it became customary in both secular and religious usage to dilute the wine with water to render it less strong. Early Christians continued this custom in the celebration of the eucharist. This utilitarian action was soon endowed with a symbolic interpretation. In the west the mingling came to represent the union of Christ with the faithful: just as wine receives water, so Christ takes us and our sins to himself. The eastern interpretation was that the wine and water represent the divine and human nature in Christ. At Rome the rite was eventually given a prayer whose text was taken from an ancient Christmas oration expressing both symbolic meanings. Today an abbreviated version of this prayer is said quietly by the priest.

# CUPPAS TODAY SUNDAY

After 9am & 11am Masses in the foyer of the Church **ALL WELCOME** 

### **PRIEST'S RETIREMENT FUND:**

Today, as on each Fathers' Day, there will be a collection for the Priest's Retirement Fund. There will be envelopes on the benches or people can contribute by means of a leaving collection.

## **SOCIAL JUSTICE GROUP:**

Will meet on Monday September 3rd at 7.30pm in the foyer of the Church. New members welcomed. HAPPY FATHERS' DAY to all our Dads. We will remember them all at Masses this Sunday.

## MONDAY & TUESDAY MASSES:

Note the reversal between the two: Monday's Mass at 9.30am and Tuesday's at 5pm

#### First Communion Morning Tea:

There will be a Morning Tea next Sunday 9 September after 9:00am Mass to celebrate the First Holy Communicants and special blessings to our Sacred Heart Parish school students.

It will be held in the MacKillop Hall. *Please bring a plate*.

### **LEADERSHIP GROUP :**

The next meeting will be on Monday September 10th at 7.30pm in the Presbytery meeting room.

Cathy Jenkins, the diocesan coordinator for the Plenary Council will come to this meeting. We will have a light supper.

#### <u>DE LA SALLE COLLEGE</u> MALVERN YR 7 ENROLMENT

You are invited to come on one of the 2018 student-led tours. Bookings are essential; Reserve your place via the website www.delasalle.vic.edu.au *Wed* September 12th @ 9.15am *Wed* October 24th @ 9.15am For further info contact Ms Tanya Claudius on 9508 2194 or by email : tclaudius@delasalle.vic.edu.au

#### **BAPTISMS IN OCTOBER**

There will be no baptisms on the last Sunday of **September** or any of the Sundays of **October**, so anyone looking towards baptism should take this into account.

## POPE FRANCIS' LETTER TO THE PEOPLE OF GOD:

Regarding the sexual abuse crisis is available in the foyer after Mass

#### **FORMATION IN FAITH :**

There will be no Formation in Faith this week. The present series will continue on Tuesdays September 11th and 18th.

### **CATECHUMENATE :**

The next Catechumenate meeting will be on <u>Wednesday September 12th</u> at 7.30pm in the Presbytery meeting room.

## **SPARKS OF BEAUTY:**

The next session of "Sparks of Beauty" run by the Archbishops Office for Evangelization will be on Monday September 3rd at 6.30pm at "Deakin Edge" in Federation Square.

The topic will be the *Role of Sport* as an expression of the human spirit. *More information on the notice board.* 

### **AUSTRALIAN CATHOLICS**

Spring Edition available in the foyer after Mass

## MELBOURNE CATHOLIC MAGAZINE

September Edition available in the foyer of the Church at \$4 per copy

#### **COLLECTION COUNTERS :**

THIS WEEK: Team 5: L Giacomini, C Claffey-Ross, M Cobal, A Power, NEXT WEEK: Team 6: J Monahan, J McTeigue, J Noonan, P O'Reilly, J Lamb

#### **CHURCH PREPARATION TEAMS :**

2/9 S Thorp, C Luppino, B Gravina 9/9 J Iskander

TEA & COFFEE TEAMS: 2/9 9am Joanne & Jenny Berreen

11am Beryl Bracchi & Margaret O'Toole

THE FATHER GAVE US BIRTH BY THE MESSAGE OF HIS TRUTH, THAT WE

MIGHT BE AS THE

**FIRST FRUITS OF** 

HIS CREATION.

**EUCHARISTIC MINISTERS**: Additional Volunteers needed at all Masses

2/9	6pm	H McGrath, C Gomez, L Bloye		
	9am	G Ryan, C Battista, K Charon		
	11am	S Agostino, B Bracchi		

9/9 6pm V Langdon, S Bartl
9am V Pucella, J Tonna
11am M Murtagh, T McKenna

**LECTORS & COMMENTATORS :** 

2/9 6pm H Rolfe & F Meade 9am L Surkitt & M Morris 11am M Mutimer & M O'Brien

9/9 6pm H Poulus & K Allen 9am P/M Hetherington & J Noonan 11am S Valente & M Shannon

<u>THE SICK</u>: Denis Sime, Maria Rosa Daniela, Stella Tomczak, Paul Mutimer, Tim Ward, Timothy Sim, Edward Ivan, Shawn Patrick Robbins, Nancy Camera, John Pool, Diana Gillon, Patrick Harford, Fr Tom Doyle, Joan Kramer, Joan Dunne

**<u>RECENTLY DECEASED</u>**: Garry McDonnell, Sr Paula Burke PBVM

<u>ANNIVERSARIES</u>: Peg Bartlett, Michael Rupena, Hugo Carrigg, Michael James, Geoff Hall, Frank Perriam, Isobel Armstrong, Norma Bencraft, Delys Cripps, Joan Gadsden

We respectfully acknowledge the Australian Aboriginal peoples and especially the Boonerwrung people of the Kulin Nation, who are the traditional owners and custodians of the Sandringham area.