



SACRED HEART SANDRINGHAM

16th September 2018

Presbytery 9598 1511

School 9598 9322

Email: domecc.sand@bigpond.com

www.sandringhamcatholic.org.au

Parish Priest:

Fr Frank O'Loughlin

PARISH NOTICES

24th SUNDAY of ORDINARY TIME

SUNDAY MASSES : Vigil Mass; 6.00pm (Sat); 9am & 11am (Children's Liturgy 9am Mass)

WEEKDAYS :	<i>Mon</i>	Mass	5.00pm
	<i>Tues</i>	Mass	9.30am
	<i>Wed</i>	Mass	9.30am
	<i>Thurs</i>	Mass	2.30pm (at Mercy Fernhill)
			<i>All are welcome</i>
	<i>Fri</i>	Communion Service	9.30am (at Mercy Fernhill)

RECONCILIATION : *Next Saturday (Sept 22nd) at 5pm and at other times on request*

READINGS next SUNDAY :

1st Reading	.. Book of Wisdom	2:12.17-20
2nd Reading	.. Letter of St James	3:16—4:3
Gospel	.. Mark	9:30-37

EUCCHARISTIC PRAYER I

There is almost universal agreement that the origins of the eucharistic prayer are to be found in a series of table prayers required at every Jewish meal. These assumed the greatest importance on such holy days as the feast of the Passover. Toward the beginning of the meal the father of the family or the presiding member of the community uttered a Jewish prayer of blessing, known in Hebrew as a *berakah*, which blessed or praised God. Holding the bread, the presider prayed: "Blessed are you, Lord, our God, king of the world, who has brought bread from heaven." The bread was then broken and distributed to those present.

EUCCHARISTIC PRAYER I (cont.)

The various courses of the meal followed, with the Passover meal being distinguished by special foods, prayers, and the recitation of the *haggadah*. The latter interpreted the special meaning of the feast as one which made present God's liberating deeds of the past and applied their power to those celebrating the feast. Toward the end of the meal and over a cup of wine the presider said another, though more solemn and extensive *berakah* which, after an initial dialogue, consisted of three sections. The first praised God for all creation, especially the creation of life. The second was a thanksgiving for the whole history of salvation, i.e. for a desirable and ample land, for the covenant, for the law. The third section was a supplication that God's creative and redemptive action be continued and renewed, especially in the coming of the Messiah and in the restoration of the house of David. On certain festive occasions this section was expanded by a request that God accept the "remembrance" of his people, i.e. that God, ever faithful to his covenant, might continue to renew his great deeds.

The apostles continued to gather for table fellowship after Christ's Resurrection and Ascension. When they gathered to break bread, they did so "in memory" of the Lord. The traditional Jewish prayer forms over the bread and cup were used, although they were understood and perhaps somewhat altered in light of the primitive community's experience of the Lord. But already in apostolic times a process of simplification and unification occurred, perhaps in conjunction with the separation of the eucharist from the regular meal. Since the prayer over the bread was so brief, the more lengthy and theologically developed blessing over the cup was used as the basis for a prayer of praise and thanksgiving said over the bread and the wine together. It is from this prototype that the Eucharistic prayer evolved. There were no liturgical books: the presiding minister merely improvised over the *berakah's* structure. Eventually a more Christological colouring evolved and secondary elements were added. It was only in the fourth century that extemporariness gave way to fixed forms which differed according to geographic regions.

FORMATION IN FAITH :

continues this Tuesday September 18th at 7.30pm in the Church.

PROPAGATION OF THE

FAITH COLLECTION: Next Sunday, September 23rd, there will be the annual collection for "The Propagation of the Faith". Which means the "spreading of the Faith". This has always taken place as our opportunity to support the People of God throughout the Mission countries.

THE CATHOLIC BISHOPS'

RESPONSE to the Royal Commission on Institutional Sexual Abuse:

There is a summary of the Bishops' response available in the foyer after Mass.

The full Response (50 pages) is available on the Internet under "Australian Catholic Bishops' Response to the Royal Commission on Institutional Sexual Abuse".

FEED-IN GROUPS FOR PLENARY COUNCIL:

In the last two weeks of November there will be several opportunities for all of us to have our say on the Plenary Council. The leadership Group will be organizing this while I am away. There is also a similar process afoot in the school for parents, teachers and all concerned to have their say.

All the input will be forwarded to the facilitator of the Plenary Council. There will be a group of 4 to 6, each with a group leader and a scribe who will note all the input.

If you know people outside our regular congregations whom you think ought to be heard, please inform them and let them know that their input would be welcome.

There are clipboards in the foyer this morning for you to sign up and show your interest. There will be groups at various times during those weeks.

Don't be hesitant to have your say. If you have any questions please speak to myself or any member of the Leadership Group: Kristin Allen, Peter Connell, Sarah Lachal, Megan McCartney, Erin Macdonald, Adrian Power, Mark Shannon.

VOLUNTEERS NEEDED: TO BE EUCHARISTIC MINISTERS AT MASS

We need more Special Ministers for Communion at all Masses. There are small groups servicing each Mass at the moment and we rely on additional volunteers being at every Mass.

It would be good to train a few more people from each Mass time to fill this vital role in the Liturgy.

It is not onerous and full training and instruction will be given.

Please contact the office by **phone 95981511** or **email to: domecc.sand@bigpond.com**

Subject: Eucharistic Minister

Please state your preferred Mass time, your name and contact details.

Mercy Fernhill—Communion

We also require another volunteer to take Communion over to the residents at Mercy Fernhill on a Sunday morning after 9am Mass. Contact as above.

Missionary Sister of St Peter Claver—Annual Fair

Saturday October 13, 9am-3pm
154 Cotham Rd, Kew. Enquiries:98173715
See details on flyer on notice board

WALK OF WITNESS—Tuesday 18th September -Fed Square at 12.30pm

To launch the Australian Catholic Bishops Conference Social Justice Statement 2018-19 A PLACE TO CALL HOME—Making a Home for Everyone in our land **RSVP to justice@cam.or.au** *See flyer on notice board*



He will Baptize you
with the Holy Spirit

BAPTISM THIS SUNDAY

Georgia Susan Cummins

Daughter of Lauren & Timothy

COLLECTION COUNTERS :

THIS WEEK: Team 7 : A Power, J Smith, W Bond

NEXT WEEK: Team 1 : D Keary, P McAleer, T McKenna, W Tench, M Webb

CHURCH PREPARATION TEAMS :

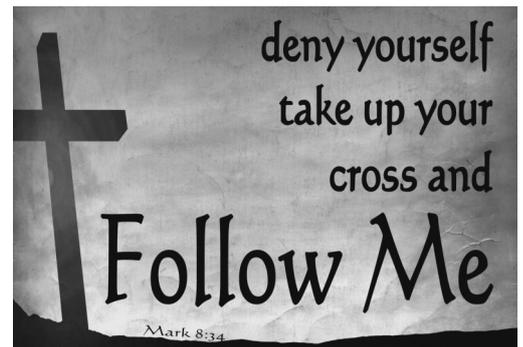
16/9 A Box & M Buxton

23/9 C Lynch & A Sherlock

EUCHARISTIC MINISTERS : *Additional Volunteers needed at all Masses*

16/9 6pm M Burgess, F Meade
9am M McCartney
11am C Hill, C O'Reilly, C Le Grand

23/9 6pm H McGrath, C Gomez, L Bloye
9am J Grimmer, A Stubbs, P Morris
11am D Ridd, J Buck



LECTORS & COMMENTATORS :

16/9 6pm C Dunn & G Glackin 9am G Ryan & P Wassell
11am M O'Brien & M Wright

23/9 6pm M Palmer & H McGrath 9am C Clafey-Ross & J Iskander
11am R Smith & M Mutimer

THE SICK : Antonio Carpenteri, Kate Carpenteri, Fr Ken Peterson, Nancy Camera, John Pool, Diana Gillon, Patrick Harford, Joan Kramer, Des Surkitt, Nona Dart

ANNIVERSARIES : Ivy Fredericks, Carmel Spottiswood, Mary Simm, Ruby Stoppa, Annie Southey

We respectfully acknowledge the Australian Aboriginal peoples and especially the Boonerwung people of the Kulin Nation, who are the traditional owners and custodians of the Sandringham area.