



SACRED HEART SANDRINGHAM

14th October 2018

Presbytery 9598 1511

School 9598 9322

Email: domecc.sand@bigpond.com

www.sandringhamcatholic.org.au

Parish Priest:

Fr Frank O'Loughlin

PARISH NOTICES

28th SUNDAY of ORDINARY TIME

SUNDAY MASSES : Vigil Mass; 6.00pm (Sat); 9am & 11am (Children's Liturgy 9am Mass)

WEEKDAYS : *Mon* No Liturgy

Tues Communion Service 9.30am

Wed Mass 9.30am *Fr Laurie McNamara*

Thurs Communion Service 9.30am

Fri Communion Service 9.30am *(at Mercy Fernhill)*

RECONCILIATION : *By arrangement with the Visiting Priest*

READINGS next SUNDAY :

1st Reading .. Prophet Isaiah 53:10-11

2nd Reading .. Letter to Hebrews 4:14-16

Gospel .. Mark 10:35-45

CALLING OF THE HOLY SPIRIT

The final section of the Jewish table prayer over the cup contains a petition, looking forward to the future, which requests the re-establishment of the house of David. Such a request would have made it quite natural for the early Christians, among whom eschatological hope was very strong, to mention the Holy Spirit, the bond of unity, toward the conclusion of the eucharistic prayer. At any rate, there soon developed at this point a formal petition that the Spirit come upon the community and/or upon the bread and wine. Such an invocation is technically known as an epiclesis, ie, a 'calling upon' or a 'calling over here'. The Father is requested to send the Holy Spirit who brings about such fruits of the eucharist as unity and love among the faithful. In certain eastern liturgies it is a request that the Spirit actually bless, sanctify, and transform the bread and wine.

Cont.....

CALLING OF THE HOLY SPIRIT (cont.)

Another form of the epiclesis, occurring before the words of institution, requests that God accept the sacrifice, that it be filled with the blessing of the Holy Spirit. This preliminary epiclesis flows from the theme of fullness found in the *Sanctus*, namely that heaven and earth are full of God's glory.

The Roman Canon has the equivalent of an epiclesis in the request that the Father 'accept and bless these gifts' and that they become 'an offering in spirit and in truth the body and blood of Jesus Christ.' After the words of institution there is also a petition that the sacrifice be borne to the heavenly altar by the hand of the angel and that those participating in the eucharist 'be filled with every grace and blessing'. In neither case, however, is there an explicit mention of the Holy Spirit.

To compensate for this lack, the new eucharistic prayers contain an explicit epiclesis requesting the Spirit to come. It follows a split pattern. Although in the eastern liturgies the invocation requesting the Spirit to transform the gifts appears after the institution narrative, the new prayers make this request before the narrative. It is a petition that the Father send the Holy Spirit to 'make holy' (II, III) or 'sanctify' (IV) the gifts so that they may become the body and blood of the Lord. As the priest makes this petition, he extends his hands over the bread and wine in the ancient gesture signifying the giving of the Spirit. Following the institution narrative, the acclamation, and the memorial-offering, the priest again explicitly invokes the Spirit and asks that all 'be brought together in unity' (II), 'become one body, one spirit in Christ' (III), and that 'all who share this bread and wine' be gathered 'into the one body of Christ, a living sacrifice of praise' (IV).

For centuries the eucharistic prayer was considered as a unified whole, and the Church was not overly concerned with the exact point at which the transformation of the bread and wine took place. And yet two theological traditions developed. Theologians in the west, starting with St Ambrose (340-397), stressed the importance of the words of institution. The Greeks, reacting to certain heretical tendencies which attacked the divinity of the Third Person of the Trinity, placed emphasis on the action of the Holy Spirit as sanctifying both the gifts and the people. These different explanations caused no difficulties till the Middle Ages when theologians attempted to pinpoint when and how the consecration occurred. The two understandings then became a point of bitter controversy between east and west. Recent theological reflection, however, calls attention to the dynamic and unified character of the eucharistic prayer.

To sanctify is a role proper to the Holy Spirit who completes and brings to fullness the work of the Father and the Son. It is through the power of the Spirit, who integrates the gifts of the people into the offering of Christ, that the Church presents to the Father the memorial of the Son and efficaciously repeats the words of institution. It is also through the Holy Spirit that the Church constantly becomes the body of Christ, nourished and fortified by his presence in the eucharist. Both gifts and people are transformed by the power of the Spirit: the gifts become the signs of Christ's sacramental presence as food; the people enter into communion with Christ and with each other.

REMEXIO : Christmas, Compassionate Care Appeal **October 2018**

This year our focus is on the poorest communities in remote areas of Remexio. Envelopes will be available for your donations to provide compassionate care packages for the elderly, sick, poor families and children. These will include food, clothes for babies and children, blankets, medicines & household utensils.

Thank you Social Justice Group and the Dominican sisters in Remexio

CATHOLIC CARE : 14 Oct

Each year we have a collection for Catholic Care. Catholic Care deals with social issues in our society today : marriage preparation, marriage counselling, drug-use counselling, settlements of new migrants and refugees, adoptions etc. They rely on our help for much of their work. The collection for Catholic Care is TODAY ***Sunday October 14th.***

LEADERSHIP GROUP :

The next meeting is this Monday October 15th at 7.30pm in the Presbytery meeting room.

CATECHUMENATE :

The next meeting is on Monday 22nd October at 7.30pm in the Presbytery.

BAYSIDE NIGHT MARKET:

At Sacred Heart School - **Friday 19th** October from **5-8pm**. Stalls in MacKillop Hall. Featuring outdoor food vendors. Entry by gold coin donation.

MELBOURNE CATHOLIC

October Edition \$4
available in the foyer of the Church

ROSTERS

For Lectors, Commentators & Eucharistic Ministers at Mass :

New Rosters from November 2018 are now available in the foyer.

Please take your copy
from the box sorted in alphabetical order by Mass time. *Thank you*

ALL GOLFING PEOPLE :

OLA Golfers have invited like-minded parishioners to 9 holes of golf and a meal @ Cheltenham Golf Club on Fridays the **19th October** and **9th November**.

For further info please ring :
Frank Meade 0407 524 709

PRIESTS SUPPLYING:

Fr Laurie McNamara, a Vincentian priest, will be filling in most weeks and Fr Chris Willcock S.S. will be filling in for one week while Fr Frank is away.

SINGING PRACTICE : **to prepare for Advent**

The first singing practice to prepare music for Advent will be at 10am on Sunday ***October 21st***, then again on ***November 4 & 18***, all at 10am. We will then plan more practices during December to prepare for Christmas.



COLLECTION COUNTERS :

THIS WEEK: Team 4: P Thorp, R Clark, J McCartney, P Myers

NEXT WEEK: Team 5: M Cobal, A Power, L Giacomini, C Claffey-Ross

CHURCH PREPARATION TEAMS :

14/10	D Weddell & M Fiddes	Flowers	T Grimshaw-Lloyd
21/10	K Hardeman & T Fraser	Flowers	K Hardeman

EUCHARISTIC MINISTERS : *Additional Volunteers needed at all Masses*

14/10 6pm H McGrath, C Gomez, L Bloye
9am J Tonna
11am C Hill, C O'Reilly, C Le Grand

21/10 6pm V Langdon, S Bartl
9am M McCartney
11am D Ridd, J Buck



LECTORS & COMMENTATORS :

14/10 6pm C Dunn & G Glackin 9am C Lynch & S Butterly
11am M Mutimer & M O'Brian

21/10 6pm M Palmer & H McGrath 9am J Smith & G Beven
11am S Valente & M Shannon

THE SICK : Peter Roberts, Martin Cassidy, Sandra Moller, Bonnie Plamer, Kim D'Souza, Nancy Camera, Des Surkitt, Nona Dart, Maureen Mowat, Joan Mason, Kelvin Shannon, Alan Seib, Geoffrey Beevers, Anne Monks, Max Ager, Frank Collings

ANNIVERSARIES : John Vautin, Raymond Grimmer, Peter O'Connor, Sister Rupert, Margaret Murphy, Christine Wright, Ian Macdonald, Florence Grisby

We respectfully acknowledge the Australian Aboriginal peoples and especially the Boonerwung people of the Kulin Nation, who are the traditional owners and custodians of the Sandringham area.