



SACRED HEART SANDRINGHAM

21st October 2018

Presbytery 9598 1511

School 9598 9322

Email: domecc.sand@bigpond.com

www.sandringhamcatholic.org.au

Parish Priest:

Fr Frank O'Loughlin

PARISH NOTICES

29th SUNDAY of ORDINARY TIME

SUNDAY MASSES : Vigil Mass; 6.00pm (Sat); 9am & 11am (Children's Liturgy 9am Mass)

WEEKDAYS :

<i>Mon</i>	No Liturgy	
<i>Tues</i>	Communion Service	9.30am
<i>Wed</i>	Communion Service	9.30am
<i>Thurs</i>	Communion Service	9.30am
<i>Fri</i>	Communion Service	9.30am (at Mercy Fernhill)

RECONCILIATION : *By arrangement with the Visiting Priest*

READINGS next SUNDAY :

1st Reading	.. Prophet Jeremiah	31:7-9
2nd Reading	.. Letter to Hebrews	5:1-6
Gospel	.. Mark	10:46-52

NARRATIVE OF THE INSTITUTION

The words of institution or consecration are essential to the eucharistic prayer. Their ancient liturgical usage is already reflected in the scriptural accounts of the Last Supper which, as scholars point out, borrowed the phrasing of these words from actual eucharistic celebrations of the apostolic Church. In the more than eighty liturgical versions of the institution narrative found in traditional eucharistic prayers, there are numerous differences. Although all show a concern for scriptural tradition, no attempt is made to strive for literal exactitude. There is also a tendency to establish a certain parallelism between the words over the bread and those over the cup and also to embellish the scriptural texts. The Roman Canon, for example, spoke of Jesus taking the bread and the cup 'into his holy and venerable hands' and incorporated the phrase 'mystery of faith' into the words over the cup. *Cont....*

NARRATIVE OF THE INSTITUTION (cont'd)

The elevation of the host at the institution narratives dates from the early thirteenth century, a time when the faithful communicated but rarely and consequently took great satisfaction in seeing the consecrated bread. The elevation of the chalice as well as the genuflection after the consecration of the bread and another after the consecration of the wine appeared in the late fourteenth century. They gained universal acceptance only with the Missal of Pius V in 1570.

All present Roman eucharistic prayers have the same words of institution, although the narratives in which they are framed differ in each case. The 'mystery of faith' phrase has been removed from the words over the cup, whereas the sacrificial phrase 'which will be given up for you,' borrowed from Luke 22:19 and 1 Corinthians 11:24, has been added to the words over the bread. The elevations and genuflections remain unchanged.

Just as the eucharistic prayer is part of a continuous action extending from the preparation of the gifts to the communion, so the words of institution are part of the eucharistic prayer which is a consecratory, thanksgiving prayer of praise. All that God has accomplished in creation and salvation history is fulfilled, signified, and made present in the person of the crucified and risen Christ. Christ's words are a promise and through the power of the Holy Spirit they accomplish what they signify: his eucharistic body and blood, his real presence with all the riches of the Kingdom.

PLENARY COUNCIL 2020

As part of working towards the Plenary Council 2020 there will be several sessions to allow everyone to have a say and help shape the future of the church.

There are sheets in the foyer giving a more detailed explanation of what the Plenary Council is, why this is occurring and a timeline of events leading up to 2020. Please take a copy and consider what involvement you want to have in shaping the future of the Catholic Church in Australia.

MASS DURING THE WEEK:

Please note that during this next week, there are *only Communion Services*.

The next weekday Mass is Wednesday October 31st.

On Monday 22 October at 11am, the Prime Minister of Australia will deliver the National Apology to Victims and Survivors of Institutional Child Sexual Abuse at Parliament House in Canberra. This Royal Commission has been a painful and difficult time for the people of God as so many stories of unimaginable abuse perpetrated by some priests, religious and lay people have been revealed. The National Apology provides an opportunity for us to remember and recall these stories and to pray for healing and atonement. We also acknowledge the courage of those who appeared before the Royal Commission to tell their stories. In addition, we recognise the work that has been undertaken and continues to be done to shape a culture of accountability and trust to enable us to protect all children and vulnerable adults.

Those who are able are invited to spend a minute in silence at 11am on Monday as a sign that we stand with all those who have been hurt and abused and that we pray for them, their families and friends and all who have been affected by abuse.

REMEXIO : Christmas, Compassionate Care Appeal **October 2018**

This year our focus is on the poorest communities in remote areas of Remexio. Envelopes will be available for your donations to provide compassionate care packages for the elderly, sick, poor families and children. These will include food, clothes for babies and children, blankets, medicines & household utensils.

Thank you Social Justice Group and the Dominican sisters in Remexio

ST VINCENT DE PAUL : **Hampton Regional Council**

FESTIVAL MASS 2018

You are cordially invited to attend our annual Festive Mass. It will be an opportunity to join fellow members and volunteers from Hampton Region to celebrate the work done during the year.

Date : Tues, October 23rd

Time : 7.30pm

Where: St Joan of Arc's Parish
118 New St, Brighton

RSVP by Tuesday October 16th
9895 5873 /

www.support.service.s@svdp-vic.org.au
See flyer in foyer for more info

SPIRITUALITY IN THE PUB

'Stars & Kings & Baby Things...'

The Infancy Narratives Matthew's Gospel

Speaker : Mary Coloe

Dr Mary Coloe is a Presentation Sister & Associate Professor at Yarra Theological Union, Box Hill

Date : Wed October 24

Time : 7.30pm

Venue : Sandringham Hotel

More Info on Flyer in foyer

CATECHUMENATE :

The next meeting is this Monday 22nd October at 7.30pm in the Presbytery.

PROPAGATION of the FAITH

This Leaving collection amounted to \$549.50
Thank you

ALL GOLFING PEOPLE :

OLA Golfers have invited like-minded parishioners to 9 holes of golf and a meal @ Cheltenham Golf Club on Friday the **9th November**.

For further info please ring :
Frank Meade 0407 524 709

SINGING PRACTICE : **to prepare for Advent**

The first singing practice to prepare music for Advent will be at 10am this Sunday **October 21st**, then again on **November 4 & 18**, all at 10am.

We will then plan more practices during December to prepare for Christmas.



PRIESTS SUPPLYING:

Fr Laurie McNamara, a Vincentian priest, will be filling in most weeks and Fr Chris Willcock S.S. will be filling in for one week while Fr Frank is away.

COLLECTION COUNTERS :

THIS WEEK: Team 5: L Giacomini, C Claffey-Ross, M Cobal, A Power,

NEXT WEEK: Team 6: J Monahan, J McTeigue, J Noonan, P O'Reilly, J Lamb

CHURCH PREPARATION TEAMS :

21/10 K Hardeman & T Fraser *Flowers* K Hardeman

28/10 S Thorp , C Luppino, B Gravina *Flowers* S Hanna

EUCCHARISTIC MINISTERS : *Additional Volunteers needed at all Masses*

21/10 6pm V Langdon, S Bartl
9am M McCartney
11am D Ridd, J Buck, J Lamb

28/10 6pm M Burgess, F Meade
9am J Grimmer, A Stubbs, P Morris
11am S Agostino, B Bracchi

FOR EVEN THE SON
of Man came not
TO BE SERVED BUT
TO SERVE,
and to give his life as
a ransom for many.
— Mark 10:45 —

LECTORS & COMMENTATORS :

21/10 6pm M Palmer & H McGrath 9am J Smith & G Beven
11am S Valente & M Shannon

28/10 6pm H Rolfe & F Meade 9am J Grimmer & W Commins
11am M Wright & J Lamb

THE SICK : Antonio Carpenteri, Kate Greenwood, Diana Gillon, Patrick Harford, Joan Kramer, Nancy Camera, Des Surkitt, Nona Dart, Maureen Mowat, Joan Mason, Kelvin Shannon, Alan Seib, Geoffrey Beevers, Anne Monks, Max Ager, Frank Collings

RECENTLY DECEASED: John Andrews

ANNIVERSARIES : Charlie Cripps, Fr Philip Casey, Kate Bownas, Constance Collings, Geoff Holdsworth

We respectfully acknowledge the Australian Aboriginal peoples and especially the Boonerwung people of the Kulin Nation, who are the traditional owners and custodians of the Sandringham area.