

Parish Priest:
Fr Frank O'Loughlin

SACRED HEART SANDRINGHAM

10th May 2020

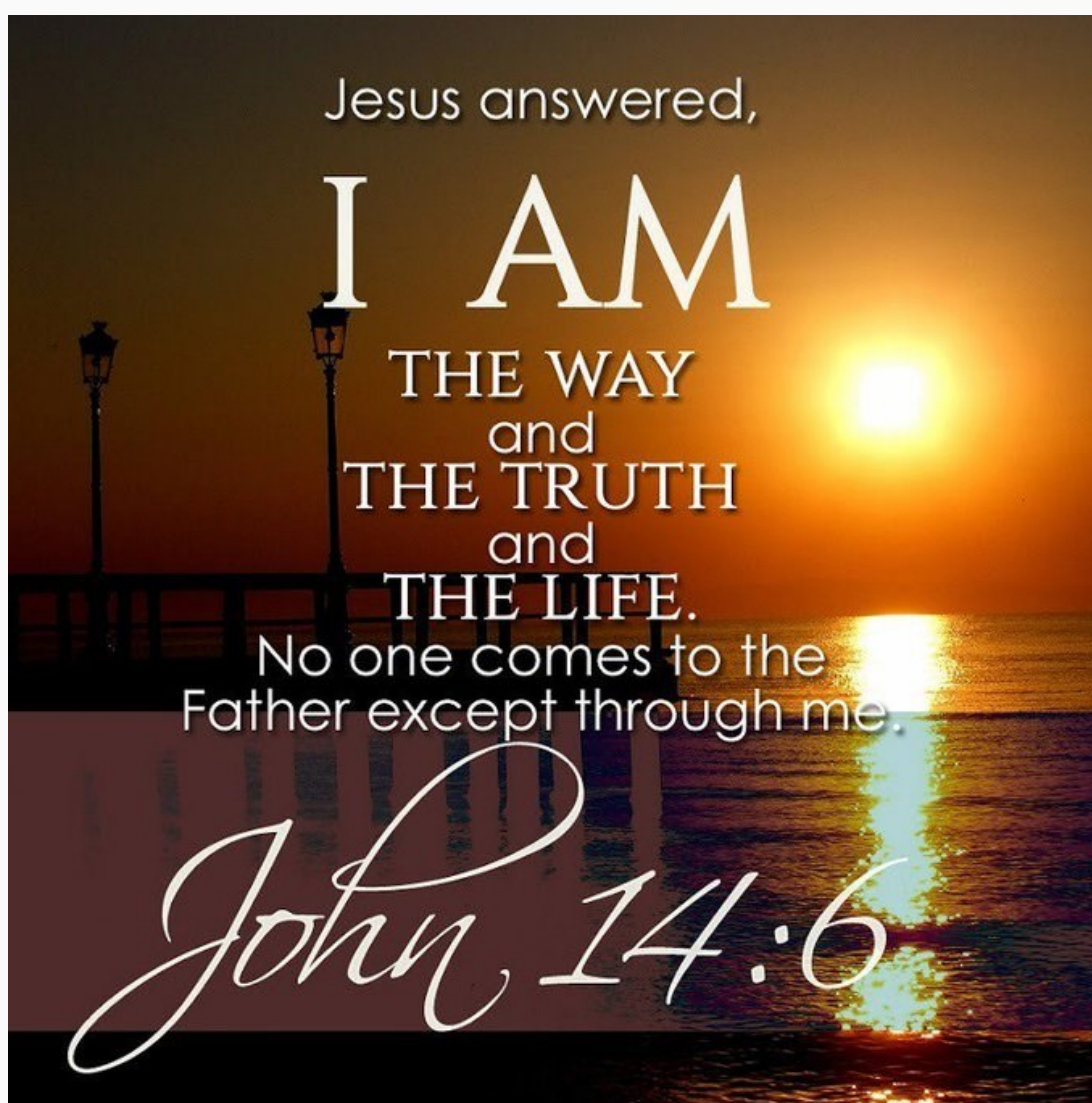
Presbytery 9598 1511

School 9598 9322

Email: domecc.sand@bigpond.com

www.sandringhamcatholic.org.au

PARISH NOTICES EASTER SEASON



Mass will be available on the Parish web site every Sunday
www.sandringhamcatholic.org.au

Once a week, Fr Frank will say Mass specifically for those suffering in any way as a result of the Corona Virus.

If you would like anyone prayed for, please leave their name at the Presbytery 9598 1511, or email to domecc.sand@bigpond.com

Christian communities that commit themselves to solidarity with those suffering and to confrontation with those attitudes and ways of acting which institutionalize injustice, will themselves experience the power and presence of Christ. They will embody in their lives the values of the new creation while they labour under the old. The quest for economic and social justice will always combine hope and realism, and must be renewed by every generation. It involves diagnosing those situations that continue to alienate the world from God's creative love as well as presenting hopeful alternatives that arise from living in a renewed creation. This quest arises from faith and is sustained by hope as it seeks to speak to a broken world of God's justice and loving kindness.

Economic Justice for All

For those who do not have access to the website, there will be copies of the Readings for each Sunday Mass, available on the white board at the front doors of the Church.

Any other information will be given on the Website and placed on the white board at the front of the Church.

If anyone is ill, please do not hesitate to call Fr Frank (9598 1511)

If a funeral is required, again please contact Fr Frank to make arrangements (9598 1511).

If anyone wishes to go to Confession, please call Fr Frank to make an appointment (9598 1511)

At the beginning of baptism the priest traces a cross on the person's forehead saying, "I claim you for your Christ by the sign of his cross".

According to a custom that is as old as the human race, a sign carried on the forehead is a sign of belonging. Slaves, especially, often had such a sign branded on their foreheads (or arms); it told others who their owner was. In the sacrament of baptism Jesus who suffered and died and conquered on the cross takes possession of the children whom their parents have brought to him. The children will belong to him not as slaves used to belong to their masters, but they will belong to Christ the way lovers belong to each other.

Balthasar Fischer



O Christ,
you take upon yourself all our burdens
so that,
freed of all that weighs us down,
we can constantly begin anew to walk,
with lightened step,
from worry towards trusting,
from the shadows towards the clear flowing waters,
from our own will
towards the vision of the coming kingdom.
And then we know,
though we hardly dared hope so,
that you offer to make every human being
a reflection of your face.

Roger Schutz

COLLECTION COUNTERS

CHURCH PREPARATION TEAMS

*Volunteers not required until further notice.
All rosters temporarily suspended*

LECTORS & COMMENTATORS

EUCCHARISTIC MINISTERS



THE SICK : Peter Roberts, Martin Cassidy, Kim D'Souza, Maria Rosa Daniela, Gabriel Quinn, Paul Mutimer, Nancy Camera, Tyler Neighbour, Maria Bowditch, Nancy Curran, Brian Curran, Dianne Button, Marissa Daicos, Jackie Knight, Fr Ken Petersen, Gary Murphy, Fiona O'Grady, Marianne Oxman

ANNIVERSARIES : Rita Carolan, Len Richter, Mary Materia, Elsie Carlton, Joan O'Shannessy

We respectfully acknowledge the Australian Aboriginal peoples and especially the Boonerwung people of the Kulin Nation, who are the traditional owners and custodians of the Sandringham area.