



Parish Priest:
Fr Frank O'Loughlin

SACRED HEART SANDRINGHAM

17h May 2020

Presbytery 9598 1511

School 9598 9322

Email: domecc.sand@bigpond.com

www.sandringhamcatholic.org.au

PARISH NOTICES EASTER SEASON

JESUS ANSWERED, "IF ANYONE
LOVES ME, HE WILL KEEP MY WORD.
MY FATHER WILL LOVE HIM, AND
WE WILL
COME TO HIM AND MAKE OUR HOME
WITH HIM.

JOHN 14:23

Mass will be available on the Parish web site every Sunday
www.sandringhamcatholic.org.au

Once a week, Fr Frank will say Mass specifically for those suffering in any way as a result of the Corona Virus.

If you would like anyone prayed for, please leave their name at the Presbytery 9598 1511, or email to domecc.sand@bigpond.com



RELAXATION OF ISOLATION REGULATIONS:

The current relaxation of the limitations on the numbers of people attending Mass changes very little.

Ten people are now allowed to attend rather than the six or seven as has been the case up to now and strict separation continues.

This does not change the restriction much at all, and organizing for an extra four people seems very difficult practically.

If anyone has a special reason to be at Mass, for example the anniversary of a death, they might like to ring the Presbytery.

Hopefully the month of June will issue in a more significant number of participants.

For Funerals, the number of attendees has now been expanded to 20 at an inside celebration and 30 at an outside celebration.

For Baptisms and Marriages, the number has been expanded to 10, apart from the celebrant.

WEEKDAY MASS

We will have Mass next Wednesday at 11am.

Again only 10 people are permitted to attend.

For those who do not have access to the website, there will be copies of the Readings for each Sunday Mass, available on the white board at the front doors of the Church.

Any other information will be given on the Website and placed on the white board at the front of the Church.

If anyone is ill, please do not hesitate to call Fr Frank (9598 1511)

If a funeral is required, again please contact Fr Frank to make arrangements (9598 1511).

If anyone wishes to go to Confession, please call Fr Frank to make an appointment (9598 1511)

On praying with open, outstretched hands: On one occasion I gained new insight into this ancient gesture, when I read somewhere that the Assyrians had a word for prayer which meant "to open the fist". The fist, and especially a fist raised threateningly, is the sign of a high-handed, even violent person. People grasp things in closed hands when they are unwilling to let go of them; they use clenched fists to assault and hurt and, even worse, to beat others down so that they cannot get up.

Those who pray, however, are saying before God that they are renouncing all highhandedness, all pride in their own sufficiency, all violence. They open their fists. They hold up their empty hands to God: "I have nothing that I have not received from you, nothing that you have not placed in my empty hands. Therefore I do not keep a frantic hold on anything you have given me; therefore, too, I desire not to strike and hurt but only to give and to spread happiness and joy. For I myself am dependent on him who fills my empty hands with his gifts".

Balthasar Fischer



He will Baptize you
with the Holy Spirit

BAPTISMS THIS SUNDAY

♦ **Lucia Robinson**

Daughter of Ana & Regan

• **Felix Boan**

Son of Clara & Quentin

COLLECTION COUNTERS

CHURCH PREPARATION TEAMS

*Volunteers not required until further notice.
All rosters temporarily suspended*

LECTORS & COMMENTATORS

EUCCHARISTIC MINISTERS



The death of Jesus was not the end of his power and presence, for he was raised up by the power of God. Nor did it mark the end of the disciples' union with him. After Jesus had appeared to them and when they received the gift of the Spirit, they became apostles of the good news to the ends of the earth. In the face of poverty and persecution they transformed human lives and formed communities which became signs of the power and presence of God. Sharing in this same resurrection faith, contemporary followers of Christ can face the struggles and challenges that await those who bring the gospel vision to bear on our complex economic and social world.

Economic Justice for All

THE SICK : Antonio Carpenteri, Nona Dart, Michelle Norton, Kate Greenwood, Paul Mutimer, Nancy Camera, Tyler Neighbour, Maria Bowditch, Nancy Curran, Brian Curran, Dianne Button, Marissa Daicos, Jackie Knight, Fr Ken Petersen, Gary Murphy

ANNIVERSARIES : Fr John Scarborough, Trish Connors, Joan Fraser, Margaret Johnson, Edie Merrick, Nell O'Kelly, Helen Fallon

We respectfully acknowledge the Australian Aboriginal peoples and especially the Boonerwung people of the Kulin Nation, who are the traditional owners and custodians of the Sandringham area.