



Parish Priest:  
Fr Frank O'Loughlin

# SACRED HEART SANDRINGHAM

24th May 2020

Presbytery 9598 1511

School 9598 9322

Email: [domecc.sand@bigpond.com](mailto:domecc.sand@bigpond.com)

[www.sandringhamcatholic.org.au](http://www.sandringhamcatholic.org.au)

## PARISH NOTICES FEAST of the ASCENSION



**Mass will be available on the Parish web site every Sunday**  
**[www.sandringhamcatholic.org.au](http://www.sandringhamcatholic.org.au)**



### **RELAXATION OF ISOLATION REGULATIONS:**

The current relaxation of the limitations on the numbers of people attending Mass changes very little.

Ten people are now allowed to attend rather than the six or seven as has been the case up to now and strict separation continues.

This does not change the restriction much at all, and organizing for an extra four people seems very difficult practically.

If anyone has a special reason to be at Mass, for example the anniversary of a death, they might like to ring the Presbytery.

Hopefully the month of June will issue in a more significant number of participants.

For Funerals, the number of attendees has now been expanded to 20 at an inside celebration and 30 at an outside celebration.

For Baptisms and Marriages, the number has been expanded to 10, apart from the celebrant.

### **WEEKDAY MASS**

We will have Mass next Wednesday at 11am.

Again only 10 people are permitted to attend.

For those who do not have access to the website, there will be copies of the Readings for each Sunday Mass, available on the white board at the front doors of the Church.

Any other information will be given on the Website and placed on the white board at the front of the Church.

**If anyone is ill, please do not hesitate to call Fr Frank (9598 1511)**

**If a funeral is required, again please contact Fr Frank to make arrangements (9598 1511).**

If anyone wishes to go to Confession, please call Fr Frank to make an appointment (9598 1511)



Your words, Lord, are Spirit and life;  
you have the words of everlasting life.

For those who follow Jesus, authentic sacrifice does not involve the publicly sanctioned snatching of the life of another to protect my life. It is not a matter of "someone else must die so that I can live." Sacrifice is rather the gift of my life for the life of the world. Sacrifice in the model Jesus proposes means, "I spend myself so that others may live."

If the further is that the eucharist is, above all else, a sacrifice, the whole truth is that it takes two .... Christ and the church... to have that sacrifice sacramentally present. What if the church comes unprepared to the occasion? In the third century, the North African bishop, Cyprian, wrote once to reprimand a wealthy woman in his church who made no offering of her resources for the care of the poor but who presumed nevertheless to show up at the communion table. From Cyprian's perspective, the poor and rich alike must spend themselves for others. This is the concrete self-gift of the church, the gift celebrated in the eucharist.

*Mary Collins*

**COLLECTION COUNTERS**

**CHURCH PREPARATION TEAMS**

*Volunteers not required until further notice.  
All rosters temporarily suspended*

**LECTORS & COMMENTATORS**

**EUCCHARISTIC MINISTERS**



**H**oly breathing of God, I feel you stirring.  
Warmed by this breath good things start to grow.  
Even in strong, wealthy lands  
Fresh, mobilizing calls evoke planetary piety,  
Winning the hearts and the hands of the caring:  
Each in her chose path,  
Each with a special gift,  
Take their stand  
To create a world more fit for living,  
More just and more humane

*Dom Helder Camara*

**THE SICK** : Julia Oppendsano, Victor Tonna, Edward Ivano, John Delaney, Nancy Camera, Tyler Neighbour, Maria Bowditch, Nancy Curran, Brian Curran, Dianne Button, Marissa Daicos, Jackie Knight, Fr Ken Petersen, Gary Murphy, Fiona & Lisa O'Grady

**DECEASED** : Paul Mutimer

**ANNIVERSARIES** : Fr Bernard Payne, Tom Dea, Joan Leahy, Peter Sebire, Jim Malone, Eileen Dark, Jack Audley, Rocco Camera

**We respectfully acknowledge the Australian Aboriginal peoples and especially the Boonerwung people of the Kulin Nation, who are the traditional owners and custodians of the Sandringham area.**